## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**863-050228** 

| DEP                           | HTM          | ENT C  | F PU     |  | HEALTH AND WE                                | LFARD 17   |                    |                     | 50               | ð                   | 2017                    | STATE FILE                          | NUMBER            | <u> </u> |
|-------------------------------|--------------|--|----------|--|--|--|--------------------|---------------------|------------------|---------------------|-------------------------|-------------------------------------|-------------------|----------|
| DO NOT WRITE<br>ON THIS STUB  |              | MENDE  | O.       | P. C. P. P. C. P. P. C. P. P. C. P. P. C. P. C. P. P. P. C. P. | gistration District No.                      | 3 1964 / Prin                                    | sery Registration  | District            | No               |                     |                         |                                     | ·                 |          |
|                               |              |  |          | 1.   | PLACE OF DEATH                               |  |                    |                     |                  |                     | -                       | ased lived. If institution          |                   | ore      |
| VS 300                        | 유            | ļ  |          |  | a COUNTY St. L                               | ouis   |                    |                     |                  | a. STATE Mi         | .ssouri <sup>t.co</sup> | UNTY St. Louis                      | admission)        |          |
| Rėv. 4/59                     | 2            |  |          |  | b. CITY (If outside corp                     | porate limits, give TOWN:                        | HIP only)          |                     | of stay in 1b    | c. CITY<br>OR       | •                       |                                     | Inside Limit      | 8        |
| .:                            | Ϋ́           |  |          |  | TOWN Ladue                                   |  |                    | Y                   | 'RS, I           | TOWN                | Ladue                   |                                     | Yes 🔼 No          |          |
| 1 4029                        | ₹            | . [ ]  |          | _  | c. FULL NAME OF (IF N                        | OT in hospital, give loca                        | tion)              | <u> </u>            | Inside Limits    | d. STREET           | (If                     | cutside, give location)             | Réside on Fa      | rm -     |
| = 4029                        | DATE AMENDED |  |          |  | HOSPITAL OR INSTITUTION 60                   | Fair Caks  |                    |                     | res 🔁 No 🗆       | ADDRESS             | 60 Fair O               | aks                                 | Yes 🗆 No          | س        |
| 3 2                           | .  -         |  | $\dashv$ | 3  | NAME OF DECEASED                             | First  |                    | Aiddle              |                  | Last                | 4. DATE<br>OF           | Month Da                            | у Үеаг            | =        |
| <del></del>                   | - 1 .        | S [ ]  |          |  | (14be or brain)                              | OSCAR  |                    |                     | _ HABE!          | NICHT               | DEATH D                 | ecember 21,                         | 1963              |          |
| .4 0                          |              |  |          | - 5  | SEX  | 6. COLOR OR RACE                                 | 7. Married         | _                   | er Married 🗆     | 8. DATE OF BIRT     | H 9. AGE (last b        | oinhday) IF UNDER 1 Y               |                   |          |
| - '5                          |              |  |          |  | male   | white  | Widowed [          | )                   | Divorced 🔲       | Aug. 24,            | 1888 75                 | yrs Months Da                       | ys Hours N        | Ain.     |
|                               |              | ´   .  |          | 10   | . USUAL OCCUPATION (                         |  | 10b. KIND OF       | BUSINES             | S OR INDUSTRY    |                     | (City and state or      | country) 12. CITIZEN                | OF WHAT COUNT     | RY       |
| 6                             | ≨            | : :  |          |  | during most of working attorney              | g life, even if refired)                         |                    |                     |                  | Waterv              | ille, Ka                | nsas U.S.A                          | •                 |          |
| 7 ,                           | <u> </u>     | ,  |          | 13.  | a. FATHER'S NAME                             |  | 13b. M             | OTHER'S             | MAIDEN NAMI      | Ē                   | 14. N/                  | AME OF HUSBAND OR W                 | IFE               | _        |
|                               |              | >  |          |  | Julius Hat                                   | penicht  | Ca                 | thei                | rine En          | gelke               | Eli                     | se Fodde Hab                        | enicht            |          |
| 8 2                           | اير          |  |          |  | . WAS DECEASED EVER                          | IN U.S. ARMED FORCES?                            |                    | CIAL S              | ECURITY NO.      | 17. INFORMANT       | Ladue 24                | Address Mil                         | ssouri.           |          |
| 4200                          | <u></u>      |  |          | (Y)  | Yes  | yes, give war or dates of WW #1                  | servi              |                     |                  | Mrs. Elis           | e F. Habe               | nicht 60 Fai                        | r Oaks            |          |
| 15                            | ARE          |  |          | <u> </u>   | 18. CAUSE OF DEATH                           | (Enter only one cause per<br>DEATH WAS CAUSED BY | line tor (a), (c), | <del>вно (с).</del> |                  | .0 .                | -                       |                                     | INTERVAL BETWE    | EN.      |
| 10                            | ایالی        |  | VE       | ľ  |  | IMMEDIATE CAUSE (a                               |                    | Lor                 | au               | Tromb               | ozes                    | ļ                                   |                   |          |
| 11                            | 9<br>9<br>9  |  | DOCUMENT | li   |  |  |                    | ,                   | <del></del>      |                     | . /                     | Λ                                   | 4 4               |          |
| <del></del>                   | REC(<br>EAD  |  | 2        | .  | Condition                                    | s, if any, 1 DUE TO (t                           | 1 Wi               | reri                | o sele           | ratie 1             | react of                | Vicace                              | 1 gear            |          |
| 190-0                         | ST           |  |          |  | which ga                                     | ve rise to ause (a), }                           | ,                  |                     |                  |                     |                         |                                     |                   |          |
| 13                            | 뒫            | _  |          | , ,  | stating th                                   | ne under-<br>use last. DUE TO (                  | e)                 |                     |                  |                     |                         |                                     |                   |          |
|                               | z۱           | <b> </b>   |          | z  |  | OTHER SIGNIFICANT C                              |                    | NTRIBU              | ING TO DEAT      | betaler ton tud H   | to the terminal         | PART III. If decease                |                   | _wa>     |
|                               | 0            |  |          | 일  | 120,000                                      | disease condition given                          | in PART I (a)      |                     |                  |                     |                         | I                                   | gnancy in last 90 |          |
|                               | É            |  |          | 5  |  |  |                    |                     |                  |                     |                         | 1 '- 1                              | □ No □ Unk        | nown     |
|                               | AMENDMENTS   |  |          | CERTIFICATION  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES   NO DE | 20a. ACCIDENT SUICID                             | E HOMICIDE         | 206                 | . DESCRIBE HO    | W INJURY OCCURR     | ED. (Enter nature of    | injury in PART I or PAR             | Till of item 18.) |          |
| أين                           |              |  |          |  | 20c, TIME OF Hour                            | Month, Day, Year                                 |                    |                     |                  |                     |                         |                                     |                   |          |
|                               | ₹            |  |          | REDISAL  | INJURY a.m.                                  | Monni, Day, Teal                                 |                    |                     |                  |                     |                         |                                     |                   |          |
| INK                           | `            |  |          | ¥  | 20d. INJURY OCCURRE                          | 0 200 PLACE                                      | OF INJURY (e.c.    | in or               | about home.      | of. CITY, TOWN,     | OR LOCATION             | COUNTY                              | STAT              | Ē        |
|                               |              |  |          |  | WHILE AT WORK<br>NOT WHILE AT W              | ☐ farm, '  | factory, street, o | ffice bld           | g., etc.)        |                     |                         |                                     |                   |          |
|                               | ړه           |  |          |  | NOT WHILE AT W                               |  | 21-63              |                     |                  | -21-63              |                         | ستر-زار در                          | PM 12-2+6         | 3        |
| BLACK<br>OR<br>RITER R        | READ         | } }  |          |  | 21. I attended the dec                       | eased from /2-                                   |                    |                     | , 10             |                     | and last saw him al     | 106 OIL                             |                   |          |
| 😤                             | ۾ ا          | 1 1  |          |  | Death occurred at.                           | 6:15 P.M   | 12.21.6            |                     | m on th          | e date stated above | e, and to the best o    | f my knowledge, from ti             |                   |          |
| USE                           | ĮŽ.          |  | 씽        |  | 22a. SIGNATURE                               | (Dec   | ree or title)      | •                   |                  | 22b. ADDRESS        | <u> </u>                | 0.0                                 | 22c. DATE SI      |          |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD       |  | VIT      |  | an.  | arnes  | ~~ ~               | " در                |                  | 457 N               | O. Rings                | Riffuray<br>(City, town, or county) | 12.22             | 43       |
| -                             | -            | <del>                                     </del> |          | 23   | a. BURIAL, CREMATION,                        | 23b. DATE  |                    |                     | METERY OR CRE    |                     | 23d. LOCATION           | (City, town, or county)             | (State)           |          |
| ŀ                             | S.           |  | AFFIDA   | _  | REMOVAL (Specify)                            | 12-23-1963                                       | Oak C              | TOVE                | Cemete:          | ry                  |                         | s County Mis                        | sour1.            |          |
|                               | EM P         |  |          |  | . FUNERAL DIRECTOR                           |  | DRESS              |                     | 25. DAT          | E RECD. BY LOCAL    | REG. 26. REGIS          | STRAR'S SIGNATURE                   | l. 1778           |          |
| •                             | 17.5         | ] [  | ≿        | L  | inton Chapel                                 | Inc. 7233 De                                     | lmar Bly           | 'd.                 | 12               | -23-6               | <u>シー米</u>              | sub. 1/ juffe                       | 7                 |          |
| 1                             | 1            |  |          | - =  | <u> </u>                                     |  |                    |                     | nhalmer's States | nent on Reverse Sig |                         | •                                   | <b>U</b>          |          |

(Licensed Embalmer's Statement on Reverse Side)

English Frankling

St. Levia Ludne er risi Oa f3 Zaim Laite Oscar Habenicht County Vise. 21, TABER 0.[2]

S

457 FO

N. Arne. . Kingshighway

A. N. K. 7-0353

15:29

1 , c

| or by   | , Student Embalmer No                         |
|---|---|
| working under my personal supervision.  | 1. 01 10 fel.                                 |
| Student   | Signed \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| Signature of Student Embalmer   | # <b>20</b> ///                               |
|   | Licensed Embalmer No. 3864                    |
|   | 1 die h                                       |
|   | P. O. Address Of Own 1110,                    |
| Note: The above MUST BE SIGNED BY with the above constitutes grounds for revocation If embalmed by a STUDENT, he also shall If this body is not embalmed, fact should | sign in his OWN handwriting.                  |

12-23-1003

Introd